

# Christ in you, the hope of glory

# CHURCH CLOTHES

Colossians 3:5–11

By Aaron



#### **DEAD PEOPLE WALKING**

- There are **two** natures **warring** inside of us
- Baptism is a representation of dying and raising
- Conversion is more than saying a **prayer**
- There is a gap between **dead** and **dying**
- First step is to admit this nature is in us and we're capable of doing these things





# **OUR BODIES MATTER**

Gnosticism believed that what you did in your body didn't matter

 Today people think that we can act like we want and it not affecting our relationship with God

• Gnosticism promised **secret** knowledge

 Books like the secret promising we can have what we want if we have the right knowledge





### **GOD IS THE OWNER OF SEX**

Our sexuality and sexual desires cannot become our sole identity

 Pornography sets up unrealistic expectations on a sexual partner

- Both singles and married people struggle with this
- Getting married won't cure sexual lust and immorality!





# THE LITTLE FOXES

 Uncleanness is using your body in a way that defiles you and God

 Passions can range from sexual passion to monetary passion

Evil desire is to lust after what has been forbidden





#### THE STEALER OF CONTENTEDNESS

- Covetousness is the need and desire to want more even at the expense of others
- Blinds us to what we already have and is the destroyer of contentedness
- It is one of the main reasons why many in the church are so unhappy
- The world tells us we need more constantly

   but what is the cost?





#### THE STEALER OF CONTENTEDNESS

- Paul talks about covetousness being idolatry in Galatians, Ephesians and Colossians at least!
- The need for church growth can hide covetousness
- The world tells us we need more constantly
   but what is the cost?
- It's demonic because it takes away our joy of fellowship with God





#### THE STEALER OF CONTENTEDNESS

- Are we willing to give up all for the Kingdom?
- Many of us are from immigrant families and they came here to make better lives
- The kind of Christianity we were taught is we have to wait for the new world to enjoy God's blessings
- We have to find a balance between building better lives and the ability to change course





# **THE LITTLE FOXES PART 2**

- God will **judge** these sins in due course
- Paul uses a greek philosophical tool to identify less obvious issues
- When did it become cool for Christians to start swearing?
- Lying is a **destroyer of relationships**!





# **THE LITTLE FOXES PART 2**

We must learn to be honest with each other especially if we're carrying hurt

 If we're in a relationship where we can't be honest with each other then it's dysfunctional

 God's foundation is truth and we're children of truth





#### **IT'S THE SIN INNA ME!**

The word teaches us to be honest with who we are and what we can do

If we grasp this we'll be more forgiving of others

 We will learn to speak to the Child of God in that person and not the sin nature

God speaks to the saint while we're still sinners!





#### **HOW GOD SEES IT**

- God speaks to our future selves while we're still in the present
- We're quick to dismiss people but what you class as useless, God sees gold
- God is already in the future cheering your present self on.
- When our minds are transformed we will see clearly





#### **HOW GOD SEES IT**

- We put on the new clothes when we decide to fellowship with God and his people
- This will be revealed in the **fruit we display**
- There will be no growth if we don't allow our minds to be transformed.
- God's blessings is more about how we relate to each other and him than any material blessings





# WHEN EVERYONE PUTS ON THEIR CLOTHES

- It's not until everyone puts on their church clothes can this happen.
- The gospel cuts through race, gender and class without dismissing the differences
- It brings **all types** of people together
- God acknowledges your differences and experiences
- He brings us all together to form a rich
   tapestry of experiences which reflect the world